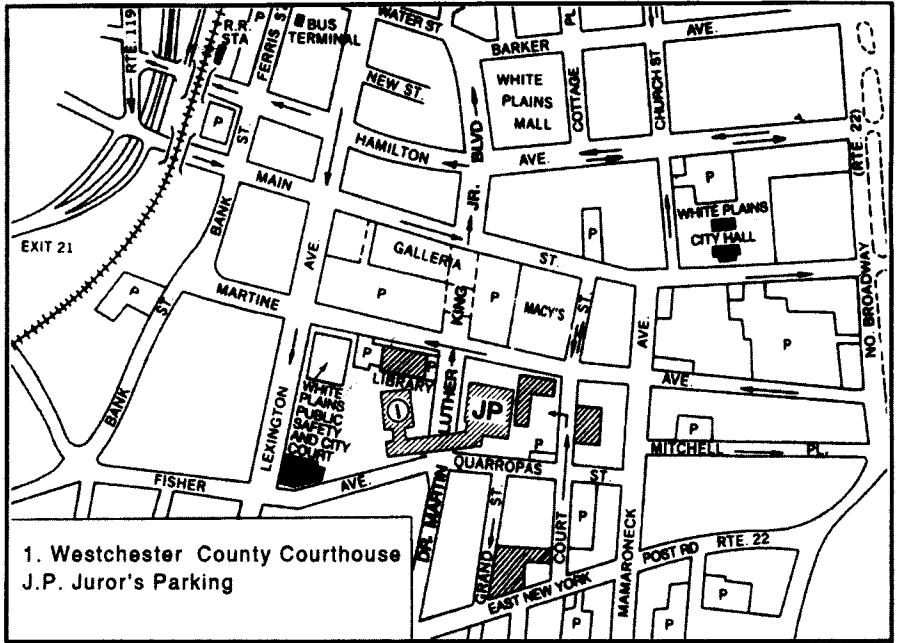


IMPORTANT INFORMATION

Your telephone call in ID# as well as the corresponding telephone number is located on the face of your summons. Please call your recorded message anytime after 6:00 P.M. of the last workday before the term on your summons. Listen for your ID# and follow the instructions. If your services are needed, you will be asked to report to the Central Jury Room. If you are not needed you will continue to call the recording for 5 days unless discharged sooner. Your service starts the day you report to the courthouse as instructed.

The general information number is 824-5600. Reach us on the Web at <http://www.nyjuror.com> - go to the Juror ID#'s page for updates. Court closings due to weather are announced on radio stations WFAS- 103.9FM/1230AM, WHUD-100.7FM/1420AM, WVOX- 93.5FM/1460AM and channel 12 local news.



1. Westchester County Courthouse
J.P. Juror's Parking

1 REMOVE THESE EDGES FIRST
2 SLIDE FINGER OR PENCIL UNDER
BOTTOM EDGE TO OPEN

SEE REVERSE SIDE FOR OPENING INSTRUCTIONS

04/12/2010

144



FRANCES M. TURSI
COMMISSIONER OF JURORS
DARONCO COURTHOUSE ROOM 113
111 DR. MARTIN L. KING, JR. BLVD.
WHITE PLAINS, NY 10601

PRESORTED
FIRST-CLASS MAIL
U.S. POSTAGE PAID
1 OZ PERMIT # 9034
WHITE PLAINS, N.Y.

JURY SUMMONS

LEGAL NOTICE - PLEASE READ ALL INFORMATION ON BOTH SIDES

WILLFUL DISOBEDIENCE OF THIS SUMMONS IS A CRIMINAL CONTEMPT OF COURT

JUROR INDEX 609499163



DAVID F SAPHRA
9 DIVNEY LN
IRVINGTON NY 10533



1053381403 0004

PLEASE COMPLETE SUMMONS ON BOTH SIDES AND BRING THE ENTIRE FORM WITH YOU

COUNTY OF WESTCHESTER



YOU ARE HEREBY SUMMONED TO SERVE AS A TRIAL JUROR IN THE WESTCHESTER COUNTY COURTHOUSE THE WEEK OF MONDAY APRIL 12TH, 2010 TERM.
YOU MAY NOT HAVE TO REPORT ON THE FIRST DAY. SEE IMPORTANT INFORMATION ABOVE.
YOUR ASSIGNED CALL-IN # IS: C0590 CALL: 995-3206 IF YOUR # IS FROM 1-700 OR 995-3208 IF YOUR # IS FROM 701-1500.

DAVID F SAPHRA
9 DIVNEY LN
IRVINGTON NY 10533

JUROR INDEX 609499163

FEDERAL LAW REQUIRES THAT YOU PROVIDE YOUR SOCIAL SECURITY NUMBER. 42 U.S.C. §405 (c)(2)(E)

Form with fields for Social Security Number, LD, DP, ATT, BY

Frances M. Tursi
FRANCES M. TURSI
COMMISSIONER OF JURORS

DAVID F SAPHRA
609499163 04/12/2010 C 590



WESTCHESTER COUNTY JUROR

JUROR PARKING PERMIT